

## UNDOMESTICATED BURRO SERIVCES RFA DPH 23-12 QUESTION SHEET

Please **print** your name, organization, and question(s). Thank You!

NAME:	
ORGANIZATION:	
QUESTION:	
QUESTION:	
QUESTION:	
QUESTION:	
QUESTION:	
QUESTION:	
QUESTION:	

Questions are to be submitted in writing. Email or Fax completed question sheets to Michael Shin at Michael.Shin@dph.sbcounty.gov (Subject Line: TNR RFA DPH 23-12)

Phone: (909) 832-0807

Fax: (909) 387-6228

Attn: Michael Shin DPH Contracts Unit

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