



## Public Health **Clinic Operation Section**

Joshua Dugas, MBA, REHS Director

> Jennifer Osorio, REHS **Assistant Director**

> > Janki Patel, MPH **Assistant Director**

Sharon Wang, DO, MSHPE, FIDSA **Health Officer** 

## San Bernardino County Community Health Center **Governing Board Special Meeting**

Hesperia Health Center 16453 Bear Valley Rd. Hesperia CA 92345 & via Microsoft Teams (videoconference & teleconference)

> **September 09, 2025** 1 - 3 p.m.

Type of Meeting: San Bernardino County Community Health Center Governing Board Meeting Meeting Facilitator: Salina Jahan, Chair

## **Meeting Agenda**

- I. Call to Order and Introductions- Salina Jahan, Chair
- II. Attendance
- Consent Agenda III.
  - a. Minutes from Meeting August 12, 2025- Salina Jahan, Chair
  - b. 2nd Otr. 2025 OI/OA Report- Dr. Aileen Lo, CMO
  - c. 2nd Qtr. 2025 FQHC Safety & Grievance Report- Dr. Aileen Lo, CMO
  - d. End of Year /New Fiscal Year Report- Paul Chapman, CFO
  - e. Nominal Fee Review-Paul Chapman, CFO
- IV. **Non-Consent Items** 
  - f. By-Laws: Board Term Dates- Salina Jahan, Chair & Melanie Bird-Livingston, CEO
  - g. Discussion Item: Board End of Year Meeting Dates- Salina Jahan, Chair
- **New Business** V.
  - a. CEO Health Center Report Melanie Bird-Livingston, CEO
  - b. CMO Health Center Report- Dr. Aileen Lo, CMO
- VI. Roundtable "Relevant Community Information"
- VII. Adjournment- Salina Jahan, Chair

Next meeting: October 14, 2025, 1 - 3 p.m. Meeting Location: Public Health Building & Via Microsoft Teams (videoconference & teleconference)