



**Public Health**  
**Community Health Services**

**Trudy Raymundo**  
Director

**Corwin Porter**  
Assistant Director

**Maxwell Ohikhuare, M.D.**  
Health Officer

**San Bernardino County**  
**Community Health Center**  
**Governing Board Meeting**

**Hesperia Health Center, Conference Room**  
**16453 Bear Valley Road, Hesperia, CA 92345**

**April 25, 2017**  
**9:00 am – 1:00 pm**

**Type of Meeting:** San Bernardino County Community Health Center Governing Board Meeting  
**Meeting Facilitator(s):** Lonnie Ramirez

**Meeting Agenda**

- I. Call to Order**
- II. Minutes to review from March 28, 2017**
- III. Open Issues**
  - a. Meaghan: HRSA Corrective Action Plan**
    - i. Implementation of Dental Services**
    - ii. Co-Applicant Agreement (Board Action)**
    - iii. Key Management staff**
    - iv. Quality Improvement/Quality Assurance Plan (Board Action)**
    - v. Program Data Reporting Plan**
    - vi. Credentialing and Privileging policy (Board Action)**
    - vii. Hospital and Admitting and Continuity Plan**
    - viii. After Hours Coverage Plan**

**BOARD OF SUPERVISORS**

**ROBERT A. LOVINGOOD**  
Chairman, First District

**JANICE RUTHERFORD**  
Second District

**JAMES RAMOS**  
Third District

**CURT HAGMAN**  
Vice Chairman, Fourth District

**JOSIE GONZALES**  
Fifth District

**GREGORY C. DEVEREAUX**  
Chief Executive Officer

**IV. New Business**  
**a. Strategic planning and assessment**

**V. Roundtable**

**VI. Adjournment**

**Next Meeting: May 23, 2017**

**9:00 am – 11:00 am**

**Meeting Location:**

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16453 Bear Valley Road, Hesperia, CA 92345**