



**Public Health**  
**Clinical Health and Prevention Services**

**Trudy Raymundo**  
Director

**Corwin Porter**  
Assistant Director

**Maxwell Ohikhuare, M.D.**  
Health Officer

**San Bernardino County Community Health Center**  
**Governing Board Meeting**

**Hesperia Health Center, Conference Room**  
**16453 Bear Valley Rd., Hesperia, CA 92345**

**Apr. 23, 2019**  
**9 – 11 A.M.**

**Type of Meeting:** San Bernardino County Community Health Center Governing Board Meeting  
**Meeting Facilitator(s):** Anthony Kastel, Chair

**Meeting Agenda**

- I. Call to Order and Introductions**
- II. Minutes for Review and Approval from Mar. 26, 2019**
- III. Open Items**
  - a. Membership Recruitment Update (Martha, Elizabeth, Lonnie)**
  - b. Health Center SWOT (Anthony Kastel, Chair)**
- IV. New Business**
  - a. CEO Report (Jennifer Baptiste-Smith)**
  - b. Board Appointment Clarification (Jennifer Baptiste-Smith)**
  - c. CMO Report (Jeanne Rorabeck)**
  - d. Credentialing & Privileging (Melanie Bird-Livingston)**
  - e. HRSA Site Visit Final Report (Winfred Kimani)**
  - f. HRSA Diabetes Action Plan (Winfred Kimani)**
  - g. Oral Health Infrastructure (Winfred Kimani)**
  - h. Action Item: Wilfredo Guzman Medical Leave Request (Anthony Kastel)**
- V. Roundtable**
- VI. Adjournment**

**Next Meeting: May 28, 2019 from 9 – 11 A.M**  
**Meeting Location: Hesperia Health Center – Conference Room**  
**16453 Bear Valley Rd., Hesperia, CA 92345**

**BOARD OF SUPERVISORS**

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