

## **Public Health Clinic Operations Section**

**Corwin Porter** Director

**Joshua Dugas** Assistant Director

Erin Gustafson, M.D., MPH Interim Health Officer

## San Bernardino County Community Health Center **Governing Board Meeting**

Hesperia Health Center, 16453 Bear Valley Rd., Hesperia, CA 92345 Oct. 27, 2020 9 – 11 A.M.

Type of Meeting: San Bernardino County Community Health Center Governing Board Meeting **Meeting Facilitator(s):** Evette De Luca, Chair

## **Meeting Agenda**

- I. Call to Order and Introductions (Chair/Vice Chair)
- II. **Introductions of New Executive Committee** (Jennifer Baptiste- Smith)
- III. Minutes for September 22, 2020 (Chair/Vice Chair)
- IV. **Action / Open Items** 
  - a. Action Item: Charge Master Update FY 20/21- Status (Jennifer Baptiste-Smith)
  - b. Action Item: Meeting Dates for November & December 2020 (Chair)
- V. **New Business** 
  - a. **CEO Report** (Jennifer Baptiste-Smith)
  - **b. CMO Report** (Dr. Jeanne Rorabeck) **Tabled**
  - c. 2<sup>nd</sup> & 3<sup>rd</sup> Qtr. 2020 Safety & Grievance Report (Dr. Jeanne Rorabeck) Tabled
  - d. 1st & 2nd Otr. 2020 Quality Improvement/Quality Assurance (QI/QA) Report (Dr. Jeanne Rorabeck) – **Tabled**
  - e. Credentialing & Privileging Report (Melanie Bird-Livingston)
  - **f. Board Self-Assessment** (Jennifer Baptiste-Smith)
- V. Roundtable "Relevant Community Information"
- VI. **Adjournment** (Chair/Vice Chair)

Next Meeting: November TBD, 2020 9 – 11 A.M.

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