



Public Health Clinic Operations Section

Corwin Porter Director

Joshua Dugas **Assistant Director**

Michael A. Sequeira, M.D. **Health Officer**

San Bernardino County Community Health Center **Governing Board Meeting** Hesperia Health Center, 16453 Bear Valley Rd., Hesperia CA 92345 **Via Webex (videoconference & teleconference)**

https://sanbernardinocountydph.my.webex.com/sanbernardinocountydph.my/j.php?MTID =m6f1527520cf86d3431ea29210e1043a7

> Mar. 23, 2021 9 - 11 A.M.

Type of Meeting: San Bernardino County Community Health Center Governing Board Meeting

Meeting Facilitator(s): Evette De Luca, Chair

Meeting Agenda

- I. Call to Order and Introductions (Chair/Vice Chair)
- II. Minutes for February 23, 2021 Chair/Vice Chair)
- III. **Action / Open Items**
 - a. Action Item: Health Center 2020 4th Ouarter/Annual Quality Insurance/Quality Assurance (QI/QA) Report (Dr. Jeanne Rorabeck)
 - b. Action Item: Amendments to Governing Board Bylaws (Winnie Kimani)
 - c. Action Item: Notice of Award for Operational Cost funding (Winnie Kimani)
 - d. Action Item: Notice of Award for Primary Care HIV Prevention funding (Winnie Kimani)
 - e. Action Item: Sliding Fees Scale 2021 (Paul Chapman)
 - Action Item: Health Center Mid-Year Financial Report (Paul Chapman)
 - g. Action Item: Health Center Nominal Fee Review (Paul Chapman)
- IV. **New Business**
 - a. CEO Health Center Report (Jennifer Baptiste-Smith)
 - **b. CMO Health Center Report** (Dr. Jeanne Rorabeck)
 - c. Governing Board Secretary Report (Brigette Martinez)
- V. Roundtable "Relevant Community Information"
- VI. **Adjournment** (Chair/Vice Chair)

Next Meeting: April 27, 2021 9 – 11 A.M. Meeting Location: Via Webex (videoconference & teleconference)